

Illinois Department of Public Health

|                                                     |                                                                                |                                                                        |                                                                    |
|-----------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>ASL5102956</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____ | (X3) DATE SURVEY<br>COMPLETED<br><br><b>C</b><br><b>12/10/2025</b> |
|-----------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------|

NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE

**BICKFORD - CRYSTAL LAKE COTTAGE**

**717 MCHENRY AVE  
CRYSTAL LAKE, IL 60014**

| (X4) ID<br>PREFIX<br>TAG | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------|
| A 000                    | Initial Comment<br><br>Facility Reported Incident 11/11/2025/IL198826 -<br>295.4010d)e) & 295.2050b)<br><br>Facility Reported Incident 11/15/2025/IL198823 -<br>295.4010d)e) & 295.2050b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | A 000               |                                                                                                                          |                          |
| A2050                    | Section 295.2050 Incident and Accident<br>Reporting<br><br>This Regulation is not met as evidenced by:<br>TYPE 3 VIOLATION<br><br>Section 295.2050 Incident and Accident<br>Reporting<br><br>b) The report shall be made by contacting<br>the Department of Public Health Division of<br>Assisted Living via email at<br>DPH.LTCAL@illinois.gov or as requested by the<br>Department within 24 hours after the occurrence<br>of the incident or accident.<br><br>These requirements are not met as evidenced by:<br><br>Based on interview, and record review the<br>establishment failed to report a fall requiring an<br>Emergency Room (ER) visit within 24 hours to<br>the department. This applies to 2 of 3 (R1 - R2)<br>reviewed for accident/incidents in the sample of<br>3.<br><br>Findings include:<br><br>On 12/10/2025 at 10:26AM, E2 (Health &<br>Wellness Director) said [R1] fell on 11/11/2025<br>and [R2] fell on 11/15/2025. E2 said she tries to<br>send in incidents within the 24-hour window. | A2050               |                                                                                                                          |                          |

Illinois Department of Public Health

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

Illinois Department of Public Health

|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |                                                                                                                          |  |                                                                    |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>ASL5102956</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   |  | (X3) DATE SURVEY<br>COMPLETED<br><br><b>C</b><br><b>12/10/2025</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>BICKFORD - CRYSTAL LAKE COTTAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>717 MCHENRY AVE</b><br><b>CRYSTAL LAKE, IL 60014</b>                         |  |                                                                    |
| (X4) ID<br>PREFIX<br>TAG                                                   | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFIX<br>TAG                                                            | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |  | (X5)<br>COMPLETE<br>DATE                                           |
| A2050                                                                      | Continued From page 1<br><br>On 12/10/2025 at 10:30AM, E1 (Executive Director) said reports should be sent in even if its over a weekend. If someone has to come in or someone else has to take over that responsibility it should be completed.<br><br>The establishment provided Assisted Living and Shared Housing Incident and Accident Report states R1 had a fall on 11/11/2025 at 12:26AM and was set out to the hospital. The establishment provided fax confirmation has a date of 11/17/2025 at 3:30PM.<br><br>The establishment provided Assisted Living and Shared Housing Incident and Accident Report states R2 had a fall on 11/15/2025 at 8:37PM and was sent to the hospital and was found to have an intercranial hemorrhage. The establishment provided fax confirmation has a date of 11/17/2025 at 3:10PM. | A2050                                                                          |                                                                                                                          |  |                                                                    |
| A4010                                                                      | Section 295.4010 Service Plan<br><br>This Regulation is not met as evidenced by:<br>TYPE 2 VIOLATION<br><br>Section 295.4010 Service Plan<br><br>d) The service plan, which shall be reviewed annually, or more often as the resident's condition, preferences, or service needs change, shall serve as a basis for the service delivery contract between the provider and the resident (see Section 295.2030). (Section 15 of the Act)                                                                                                                                                                                                                                                                                                                                                                                         | A4010                                                                          |                                                                                                                          |  |                                                                    |

Illinois Department of Public Health

|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                  |                                                                                                                          |                                                                    |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>ASL5102956</b>                   | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>C</b><br><b>12/10/2025</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>BICKFORD - CRYSTAL LAKE COTTAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>717 MCHENRY AVE</b><br><b>CRYSTAL LAKE, IL 60014</b> |                                                                                                                          |                                                                    |
| (X4) ID<br>PREFIX<br>TAG                                                   | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ID<br>PREFIX<br>TAG                                                                              | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                                           |
| A4010                                                                      | <p>Continued From page 2</p> <p>e) The service plan shall be reviewed and revised if necessary immediately after a significant change in the resident's physical, cognitive, or functional condition (see Section 295.4000).</p> <p>These requirements are not met as evidenced by:</p> <p>Based on interview, and record review the facility failed to update a resident's service plan following a resident fall, resulting in a resident sustaining an injury. This applies to 3 of 3 (R1 - R3) residents reviewed for service plans in the sample of 3. This failure resulted in harm and has the substantial probability to casue harm to other residents.</p> <p>Findings include:</p> <p>On 12/10/2025 at 10:51AM, E2 (Health &amp; Wellness Director) said any changes, including falls we update the service plan with interventions.</p> <p>R1's progress notes show the resident has had multiple falls including falls with injury. R1's fall dates listed are 11/21/2025, 11/11/2025, 8/4/2025. For the falls listed on 11/21/2025, and 11/11/2025 R1 was sent out to the hospital for evaluation. R1's 11/11/2025 progress notes state the resident was found sitting on the floor against her bed, bleeding from above her left eye with a bruise.</p> <p>The establishment provided Service Plan's for R1 were dated 11/20/2025 and 9/15/2025. The establishment failed to provide an updated Service Plan following R1's 11/11/2025 fall.</p> | A4010                                                                                            |                                                                                                                          |                                                                    |

Illinois Department of Public Health

|                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |                                                                                                                          |  |                                                                    |
|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>ASL5102956</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   |  | (X3) DATE SURVEY<br>COMPLETED<br><br><b>C</b><br><b>12/10/2025</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>BICKFORD - CRYSTAL LAKE COTTAGE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>717 MCHENRY AVE</b><br><b>CRYSTAL LAKE, IL 60014</b>                         |  |                                                                    |
| (X4) ID<br>PREFIX<br>TAG                                                   | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ID<br>PREFIX<br>TAG                                                            | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |  | (X5)<br>COMPLETE<br>DATE                                           |
| A4010                                                                      | <p>Continued From page 3</p> <p>R2's progress notes show the resident has had multiple falls including falls with injury. R2's fall dates are 11/15/2025, 9/11/2025, 9/9/2025, 7/19/2025, 7/15/2025. For the fall listed on 11/15/2025 R2 was sent out to the hospital for evaluation. R2's 11/15/2025 progress notes state the resident was found in her room next to her bed, with a discolored bump on the left side of her forehead, and a bleeding skin tear on her left cheek area.</p> <p>The establishment provided Service Plan's for R2 were dated 11/18/2025 and 7/8/2025. The establishment failed to provide an updated Service Plan following R2's 11/15/2025, 11/15/2025, 9/11/2025, 9/9/2025, 7/19/2025, 7/15/2025 falls.</p> <p>R3's progress notes show the resident has had multiple falls. R3's fall dates are 10/23/2025, 10/25/2025, and 12/9/2025.</p> <p>The establishment provided Service Plan's for R3 were dated 10/14/2025, and 11/20/2025. The establishment failed to provide an updated Service Plan following R3's 10/23/2025, and 10/25/2025 falls.</p> <p>The establishment provided Fall Policy dated 10/2024 states, . . . interventions identified are implemented, documented in the resident record and on the service plan. . .</p> | A4010                                                                          |                                                                                                                          |  |                                                                    |