

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 02/04/2021  
FORM APPROVED  
OMB NO. 0938-0391

|                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |  |                                                                                                |                                                                                                                          |                                                                      |                            |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                       |                                                                                                                                                                                                                                                                                                                                                                                                                                            | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>255283</b> |  | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br><br>B. WING _____                           |                                                                                                                          | (X3) DATE SURVEY<br>COMPLETED<br><br><b>R-C</b><br><b>09/25/2020</b> |                            |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>VAIDEN COMMUNITY LIVING CENTER</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |  | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>868 MULBERRY STREET</b><br><b>VAIDEN, MS 39176</b> |                                                                                                                          |                                                                      |                            |
| (X4) ID<br>PREFIX<br>TAG                                                  | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                               |                                                                            |  | ID<br>PREFIX<br>TAG                                                                            | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |                                                                      | (X5)<br>COMPLETION<br>DATE |
| {F 000}                                                                   | <p>INITIAL COMMENTS</p> <p>The State Agency (SA) conducted a complaint survey, MS #16930 at the facility on 07/23/2020. During the survey, the SA determined that the facility was not in compliance with the requirements of participation in Medicare and Medicaid. The SA substantiated the complaint for Abuse and Neglect and cited F600 and F609.</p> <p>The census at the time of the survey was 46, with a bed capacity of 60.</p> |                                                                            |  | {F 000}                                                                                        |                                                                                                                          |                                                                      |                            |
| LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE     |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |  | TITLE                                                                                          |                                                                                                                          | (X6) DATE                                                            |                            |

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.